



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
December 1, 2015

DINNER

STUDY MEETING

[5:59:32 PM](#) 1.0 **Presentation: Neighborhood Watch - New Sign Design - Debi D'Amico**

[6:31:01 PM](#) 2.0 **Council / Manager Reports**

BUSINESS MEETING

[7:00:44 PM](#) 1.0 **Call to Order:** Mayor Troy Walker

[7:00:53 PM](#) 2.0 **Thought/Prayer and Pledge**

[7:01:13 PM](#) - Prayer – Braxton Harboch

[7:01:41 PM](#) - Pledge – Levi Erickson

[7:02:26 PM](#) 3.0 **Recognition: Corner Canyon High School Mountain Biking Team**
Presentation to the Corner Canyon HS Mountain Biking Team to recognize them as the Utah State Champions. This team has 100+ riders and is the largest team in the country.

4.0 **Presentation: Utah Valley Women's Initiative - Glynis Tolerico**
Ms. Tolerico chose not to make her presentation.

[7:09:08 PM](#) 5.0 **Presentation: Police Department Holiday Card Contest Winners - Chief Bryan Roberts**

[7:19:09 PM](#) 6.0 **Public Comments**

[7:21:22 PM](#) 7.0 **Consent Items**

- a. **Approval of November 17, 2015, City Council Minutes**
- b. **Approval of the Cottages at Country Oaks Final Plat.** Staff: Keith Morey
- c. **Approval of a Winter Trail Grooming Agreement in Corner Canyon between Draper City and Thin Air Cycles.** Staff: Rhett Ogden

The consent items were approved.

[7:29:59 PM](#) 8.0 **Action Item: Canbury Cove Phase 2 Zone Change**, request for approval of a zone change from RA1 and RA2 to R3 on 3.87 acres on property located generally at 1111 East 13200 South. Staff report by Keith Morey.

This item was denied.

- [7:39:37 PM](#) 9.0 **Public Hearing: Palomino Point Phase 3 Amended Plat**, request for approval of a plat amendment to Phase 1 Palomino Point in order to create an additional five lots, otherwise known as Palomino Point Phase 3, on a 1.73 acre site located generally at 12980 South 300 East. Staff report by Keith Morey.
This Plat was approved.
- [7:56:12 PM](#) 10.0 **Public Hearing: Silverhawk Master Plan Amendment and Zone Change**, request for approval of a Master Plan Amendment and a zone change on 0.8 acre parcel located generally at 11845 South 700 East. Staff report by Keith Morey.
This zone change was approved.
- [8:06:23 PM](#) 11.0 **Public Hearing: 114th South Office Building Zone Change**, request for approval of a zone change from CI to CC on 2.36 acres located generally at 11506 South State Street. Staff report by Keith Morey.
This zone change was approved.
- [8:11:25 PM](#) 12.0 **Action Item: Thompson Orthodontics Zoning Map Amendment**, for approval of a Zoning Map Amendment on 0.49 acres located generally at 13075 South 1300 East from the RA1 zone to the OR zone. Staff report by Keith Morey.
This zone change was denied.
- [8:16:29 PM](#) 13.0 **Action Item: Ordinance #1179**, Amending Section 7-12 of the Draper City Municipal Code Pertaining to Alarm Services and the Related Alarm Registration and Permit. Staff report by Bob Wylie.
This Ordinance was approved.
- [8:20:23 PM](#) 14.0 **Council/Manager Reports**
- [8:39:13 PM](#) 15.0 **Adjournment**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”